**Risk Analysis Matrix / SDG-F Joint Programme**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Risk** | **Associated to output #**  | **Rating** | **How the risk will be measured?** | **How the risk will be mitigated?** |
|  **Impact** | **Likelihood** | **Final rating** |
| **1. Example** |   |   |   |  |  |  |
| **2. Example** |   |   |   |  |  |  |
| **3. Example** |   |   |   |  |  |  |
| **4. Example** |   |   |   |  |  |  |
| **5. Example** |   |   |   |  |  |  |

